

## 69<sup>th</sup> Annual AMSA Convention & Exposition

Exhibitor Registration – Badge & Lunch Ticket Order Form

Hyatt Regency Crystal City, Arlington, VA March 7-10, 2019 (Exhibits: March 8-9)

Contact Name Title

Company or Organization

Email

Cell Phone

| Company Name as it is to appear on badge (40 character limit, includes spaces)  |                                       |   |                   |               |  |  |  |  |  |
|---|---------------------------------------|---|-------------------|---------------|--|--|--|--|--|
|   |                                       |   |                   |               |  |  |  |  |  |
| Enter Exhibitor Name & Registration Type - Each individual listed below will receive a printed badge and tickets for Friday and |                                       |   |                   |               |  |  |  |  |  |
| Saturday lunches if registration form is received by February 22, 2019. (Photocopy this form to submit additional entries.)     |                                       |   |                   |               |  |  |  |  |  |
| First   | Last                                  | Special Requirements<br>Describe any special requirements that we should<br>know in the space below (e.g. medical conditions,<br>wheelchair access, life-threatening allergies, etc.) | Complimentary     | Purchased     |  |  |  |  |  |
| 1   |                                       |   |                   | <b>\$</b> 175 |  |  |  |  |  |
| 2   |                                       |   |                   | <b>\$</b> 175 |  |  |  |  |  |
| 3   |                                       |   |                   | <b>\$</b> 175 |  |  |  |  |  |
| 4   |                                       |   |                   | <b>\$</b> 175 |  |  |  |  |  |
| 5   |                                       |   |                   | <b>\$</b> 175 |  |  |  |  |  |
| 6   |                                       |   |                   | <b>\$</b> 175 |  |  |  |  |  |
| Totals  |                                       |   |                   |               |  |  |  |  |  |
| Meal Preference Counts: Please ind  | licate the number of individuals havi | ng the following meal preferences from the  | ose listed above. |               |  |  |  |  |  |
| Standard Gluten free Vegan Vegetarian   |                                       |   |                   |               |  |  |  |  |  |
|   |                                       |   |                   |               |  |  |  |  |  |

## **Terms and Conditions**

- Exhibiting organizations are required to have an official registered representative 1. in charge of his/her exhibit during exhibit hours.
- All representatives of exhibiting organizations must be registered and wear an 2 official convention badge at all times in the exhibit area.
- Each exhibitor registration includes a Convention badge for admission to the 3. exhibit area and non-ticketed events.
- The amount of complimentary exhibitor registration badges is determined by the 4 size of exhibit space reserved.
- Additional exhibitor registrations are available for purchase at a rate of \$175 5. each
- 6 To register exhibit personnel and request lunch tickets, return a completed Exhibitor Registration Form to AMSA on or before Feb. 22, 2019.
- Exhibit personnel who register on or before Feb.22, 2019 will receive lunch 7. tickets with their registration for the lunch provided on March 8 and March 9 prior to the opening to the Exhibit Hall. After Feb. 22, lunch tickets will not be available and no lunch tickets will be available onsite.

- 8. Registration badges and lunch tickets ordered on or before Feb. 22 will be available for onsite pick up at the exhibitor registration desk during exhibitor check-in times.
- 9. AMSA is not responsible for illegible handwritten entries, incorrect spellings, or omissions
- 10. No refunds will be given for cancellations on or after Feb. 22, 2019.
- 11. Each registered exhibitor:
  - · Assumes all risks associated with his/her attendance and participation in all on- and off- site activities that occur during this time and agrees to indemnify and hold harmless AMSA and its governing bodies, officers, and employees from all loss, damage, or liability arising out of or related to your attendance and participation at this convention.
  - · Accepts that AMSA has official photographers/videographers for this convention. Photo/video taken may be used in future marketing and training activities for AMSA. By registering, you agree to allow AMSA to use the photographs/video - which may include you - in all media formats worldwide.

| Method of Payment. Check one.                        |  |                       |          |             |               |  |  |  |  |
|--|--|-----------------------|----------|-------------|---------------|--|--|--|--|
| Check Enclosed (U.S. currency only payable to AMSA.) |  | □American Express     | Discover | □MasterCard | <b>□</b> VISA |  |  |  |  |
| Charge Card #  |  | Expiration Date Amoun |          | _ Amount \$ |               |  |  |  |  |
| Name on Card   | Signature  |                       |          |             |               |  |  |  |  |
|  | Return completed form on or before 2/22/2019 one of these ways:<br>Mail: AMSA Convention, 25050 Riding Plaza, Suite 130, Box 632, Chantilly, VA 20152<br>Email: nfasihi@amsa.org or Fax: (703) 620-6445. |                       |          |             |               |  |  |  |  |

Keep a copy of this form for your records. If you have questions or need additional information, contact Nabila Fasihi at nfasihi@amsa.org or (703) 665-4638.